

## THE PARISH OF PAIGNTON

[www.paigntonparishchurch.co.uk](http://www.paigntonparishchurch.co.uk)

Today is the Third Sunday of Epiphany

A warm welcome to you, especially to any visitors.

### THE PARISH CHURCH

Our priest today is Fr John Lee

Sun 24 Jan	7.30am	Matins
	8.00am	Holy Communion
	9.30am	Family Communion
	11.00am	Alternative Service
	11.00am	Route 11: Kidz Klub Sunday School
	6.00pm	No service at Parish Church CTIP Unity Service: Salvation Army Princes Street

### The Collect

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### The Lesson

*1 Corinthians 12.12-31a*

A reading from the first letter of Paul to the Corinthians

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, 'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of the body. And if the ear would say, 'Because I am not an eye, I do not belong to the body,' that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be?

If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

This is the word of the Lord **Thanks be to God**  
(At 8.00am only: the response to the psalm is: **(Your words are spirit, Lord, and they are life).**)

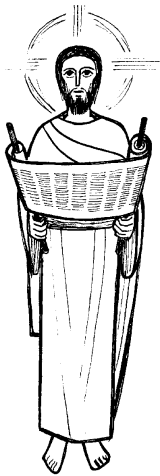
### The Gospel

*Luke 4.14-21*

The Lord be with you. **And also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Luke  
Glory to you, O Lord.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was



written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord  
**Praise to you, O Christ**

### THE PARISH CHURCH

Mon	25 Jan	<b>Conversion of S Paul A</b>	9.30am	Holy Communion
Tue	26 Jan	SS Timothy & Titus	8.00am	Holy Communion
Wed	27 Jan	Feria	10.00am	Holy Communion
Thu	28 Jan	S Thomas Aquinas		No service
Fri	29 Jan	Feria	10.00am	Holy Communion
Sat	30 Jan	Of Our Lady	9.00am	Holy Communion

### ST ANDREWS

Sun	24 Jan	11.00am	Sung Mass
		4.00pm	S Andrew's@4
Wed	27 Jan	11.00am	Mass

### ST BONIFACE

Sun	24 Jan	9.30am	Sung Mass
Tue	26 Jan	9.30am	Holy Communion

### PARISH DIARY

Sun	24 Jan	6.30pm	CTIP Unity Service: Salvation Army Princes Street
Mon	25 Jan	9.00am	Time Out: Parish Hall
		7.30pm	Parish Ladies' Group Meeting
Tue	26 Jan	10.30am-1.00pm	Golden Moments: St Boniface
Wed	27 Jan	12 noon	Lunch following Mass: St Andrew's
		7.30pm	Prize Bingo: St Boniface
Thu	28 Jan		Club 2000 - coach trip to The Old Police Station Restaurant, Princetown
Sun	31 Jan	12.00noon	Bring & Share Lunch: Parish Church
		6.00pm	Evensong & Benediction: St Andrew's

### NOTICES

**Parish Ladies' Group** meeting tomorrow in the Hall at 7.30pm. Talk by Ann Berrow. Topic First Aid 'Snippets'.

**Bring and Share Lunch** Sunday 31st January at 12:00pm in Church from The Evening Mothers' Union. **EVERYONE WELCOME** from ALL Services and ALL Churches. *See poster in Church.*

### ADVANCE NOTICE

**Feast of Candlemass.** There will be a Sung Mass at 7.00pm on the 2<sup>nd</sup> February to be held at St Boniface. All welcome.

**Ash Wednesday** February 17th

11.00am Mass with the Blessing & Imposition of Ashes at St. Andrew's

7.00pm Mass with the Blessing & Imposition of Ashes at the Parish Church

**The Stations of the Cross** every Friday through Lent commencing 19<sup>th</sup> February at 7.00pm at Parish Church.

**Lent Courses.** From Ash Wednesday 17<sup>th</sup> February Ron Edinborough will be running a Lent Course after Mass (and Lent Lunch) each week on a Wednesday.

St. Andrews @ 4 will also follow a special Lent course starting from Sunday 21<sup>st</sup> February.